# Riverwalk Community Development District

Meeting Agenda

April 19, 2023

# **A**GENDA

# Community Development District

219 East Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

April 12, 2023

Board of Supervisors Riverwalk Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of Riverwalk Community Development District will be held on Wednesday, April 19, 2023 at 3:30 PM at 6200 Lee Vista Blvd., Suite 300, Orlando, FL 32822. Following is the advance agenda for the meeting:

- 1. Roll Call
- 2. Public Comment Period
- 3. Approval of Minutes of the March 15, 2023 Board of Supervisors Meeting
- 4. Consideration of Resolution 2023-13 Approving the Proposed Fiscal Year 2023 Budget and Setting a Public Hearing
- 5. Ratification of Requisitions 8-10
- 6. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet and Income Statement
- 7. Other Business
- 8. Supervisor's Requests
- 9. Adjournment

Sincerely,

# George S. Flint

George S. Flint District Manager

# **MINUTES**

#### MINUTES OF MEETING RIVERWALK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Riverwalk Community Development District was held Wednesday, March 15, 2023 at 3:30 p.m. at 6200 Lee Vista Boulevard, Suite 300, Orlando, Florida.

Present and constituting a quorum were:

Eric Baker Vice Chairman
Mary Burns Assistant Secretary
Val Lescano Assistant Secretary

Also present were:

Jeremy LeBrunDistrict ManagerRyan Dugan by phoneDistrict CounselJohn Townsend by phoneDistrict Engineer

#### FIRST ORDER OF BUSINESS

#### **Roll Call**

Mr. LeBrun called the meeting to order and called the roll. Three Supervisors were present constituting a quorum.

#### SECOND ORDER OF BUSINESS

#### **Public Comment Period**

There were no members of the public present for the meeting.

#### THIRD ORDER OF BUSINESS

Approval of Minutes of the January 18, 2023 Board of Supervisors Meeting and Acceptance of Minutes of the January 18, 2023 Audit Committee Meeting

Mr. LeBrun presented the January 18, 2023 Board of Supervisors and Audit Committee meeting minutes. Mr. LeBrun stated that if there were no changes or revisions, he would be looking for a motion to approve the Board of Supervisors minutes and accept the Audit Committee minutes.

On MOTION by Mr. Baker, seconded by Ms. Burns, with all in favor, the Minutes of the January 18, 2023 Board of Supervisors Meeting were approved as presented, and the Minutes of the January 18, 2023 Audit Committee Meeting, were accepted.

#### FOURTH ORDER OF BUSINESS Public Hearing

Mr. LeBrun asked for a motion to open the public hearing. He stated the public hearing is officially open.

On MOTION by Mr. Baker, seconded by Ms. Burns, with all in favor, Opening the Public Hearing, was approved.

#### A. Presentation of Engineer's Report

Mr. Townsend stated that the report was provided at the last meeting which was the January 17, 2023 Capital Improvement Program report. He stated it goes through all items associated with the background of the development and number of units associated with this development and the improvements that are incorporated in the capital improvements such as roadways, neighborhood, transportation improvements, potable water, reclaim, and sanitary sewer facilities that will be involved, stormwater management, drainage facility, ponds and storm pipes, etc. recreation facility, design and permit contingency, and basically the cost for what those improvements would be. He stated they provide table of the total capital improvement cost and the total for all different segments including the roadways, land, water, sewer, storm, landscape irrigation, wetland mitigation, and who owns and maintains the systems.

Mr. Dugan wanted to confirm since the January meeting there has not been any substantive changes to the report that Board reviewed. Mr. Townsend stated there have been no changes.

Mr. Dugan noted a few questions needing to be established for the record that helps with the validation process. He asked Mr. Townsend based on his professional experience, are the costs submitted in the report reasonable and proper. Mr. Townsend answered that yes, they are. Mr. Dugan asked Mr. Townsend if he was aware of any reason to believe the improvements could not be carried out by the District. Mr. Townsend stated he is not aware of any reason why the improvements could not be carried out.

Mr. Dugan stated he had no other questions and opened it up to the Board for questions. Mr. Baker wanted to confirm on Table 2 that nothing from common area landscaping was put in

the HOA or the master, it is all CDD and City of Orlando. Mr. Townsend stated yes, that is his understanding of what they wanted.

#### B. Presentation of Master Assessment Methodology Report

Mr. LeBrun stated there have been no changes since the Board looked at the methodology report since last meeting. He stated it starts on page 32 in the agenda which is the start of the Maser Assessment Methodology report, and it is the same as the report the saw at last meeting. He stated he would review it for the record for today's public hearing. Table 1 is the description of different product types that is based on the engineer's report with a total of 1,097 units. Table 2 is the probable cost from the engineer's report that was just reviewed. Table 3 is the preliminary bond sizing if you guys were to fund 100% of the improvements, that is the ceiling amount shown in Table 3 for the bond sizing. Table 4 is the allocation of benefits based on improvement cost. Table 5 is the allocation of benefit based on the par amount and Table 6 shows the annual assessment if 100% of the improvements were funded, but they are not required to fund at that level, just shows the ceiling of the max amount on table 6. Table 7 is the preliminary assessment. Mr. LeBrun asked for any questions or comments from Supervisors or District Counsel.

Mr. Dugan stated he had more questions to establish for the record to confirm in the meeting minutes that these are appropriately levied assessments. Mr. Dugan asked Mr. LeBrun if the District land subject to these assessments receive a special benefit from the improvement. Mr. LeBrun answered yes. Mr. Dugan asked are the special assessments reasonably and fairly allocated to the land that is subject to the assessment. Mr. LeBrun answered yes. Mr. Dugan asked if it was reasonable, proper, and just to assess the cost of the improvements against the lands in the District in accordance with the methodology. Mr. LeBrun answered yes. Mr. Dugan asked if the assessed land would receive special benefits equal to or an extent of the special assessments as levied under the methodology. Mr. LeBrun answered yes. Mr. Dugan asked if it was in the best interest of the District that the special assessments be paid and collected in accordance with the Methodology and Assessment Resolution. Mr. LeBrun answered yes.

Mr. Dugan stated if there were any questions about the process or the report to let them know.

#### C. Consideration of Resolution 2023-12 Levying Special Assessments

Mr. Dugan stated essentially this resolution sets forth the record that is required to establish in adopting these assessments. He stated it makes certain findings based on the steps taken to date as well as the evidence presented at today's hearing. He noted the resolution would approve in final form the Engineer's Report and the assessment report and it would also provide the assessment roll as identified in the assessment report. He stated he would be happy to answer any questions on the resolution. He asked for a motion to approve the resolution which in turn would also approve the assessment report.

On MOTION by Mr. Baker, seconded by Ms. Burns, with all in favor, Resolution 2023-12 Levying Special Assessments, was approved.

Mr. LeBrun stated there are no members of the public present so will go ahead and close the public hearing. He asked for a motion to close.

On MOTION by Mr. Baker, seconded by Ms. Burns, with all in favor, Closing the Public Hearing, was approved.

#### FIFTH ORDER OF BUSINESS

Acceptance of the Rankings of the Audit Committee and Authorizing Staff to Send a Notice of Intent to Award

Mr. LeBrun noted this is when the Audit Committee ranks the candidates for the District Auditor. The motion would be to accept the ranking of the Audit Committee and authorize staff to send intent to award letter to Grau & Associates.

On MOTION by Mr. Baker, seconded by Ms. Burns, with all in favor, Acceptance of the Rankings of the Audit Committee and Authorizing Staff to Send a Notice of Intent to Award Grau & Associates, was approved.

#### SIXTH ORDER OF BUSINESS

#### **Ratification of Funding Request #7**

Mr. LeBrun noted this was on page 83 of the agenda package. He asked for a motion to ratify funding request #7.

On MOTION by Mr. Baker, seconded by Ms. Burns, with all in favor, Funding Request #7, was ratified.

#### SEVENTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Attorney

Mr. Dugan stated after going through today's hearing they will essentially have all of the actions that are required by the Board in order to validate the proposed bonds by the District. He stated the validation hearing is scheduled for April 19, 2023 via Zoom. He stated between now and the hearing his office would be reaching out with some material for the hearing in the event there are any questions from the attorney's office representing the state. He stated that no questions are anticipated and it is usually a 15 to 30 minute Zoom hearing but they are hoping John, George, and Chris all confirm availability for the hearing. He stated that after they validate the bond, the District will be ready to issue whenever the time is right but it is a process that they like to take beforehand.

#### B. Engineer

Mr. Townsend stated he had nothing new to report other than the construction of the initial phases are ongoing right now and at some point they will put together for the Board the status of those constructions and who is funding at that point.

#### C. District Manager's Report

#### i. Approval of Check Register

Mr. LeBrun noted approval of the check register that is on page 89 of the agenda. He stated if there were no comments or questions, he would be seeking a motion to approve the check register.

On MOTION by Mr. Baker, seconded by Ms. Burns, with all in favor, the Check Register, was approved.

#### ii. Balance Sheet and Income Statement

Mr. LeBrun stated no action on the Boards part. He stated this is to give an update of unaudited financials as they currently stand.

	PRDER OF BUSINESS e being none, the next item followed.	Other Business
	DER OF BUSINESS e being none, the next item followed.	Supervisor's Requests
TENTH OF	RDER OF BUSINESS	Adjournment
	On MOTION by Ms. Lescano, sec favor, the meeting was adjourned.	onded by Mr. Baker with all in

Chairman/Vice Chairman

Secretary/Assistant Secretary

# **SECTION IV**

#### **RESOLUTION 2023-13**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE RIVERWALK COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2024 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Riverwalk Community Development District ("District") a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2023 and ending September 30, 2024 ("Fiscal Year 2023/2024"); and

**WHEREAS**, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RIVERWALK COMMUNITY DEVELOPMENT DISTRICT:

- 1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2023/2024 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

DATE: July 19, 2023

HOUR: 3:30 PM

LOCATION: 6200 Lee Vista Blvd.

Orlando, FL

- 3. **TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT.** The District Manager is hereby directed to submit a copy of the Proposed Budget to Polk County at least 60 days prior to the hearing set above.
- 4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

- 5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.
- 6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
  - 7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

#### PASSED AND ADOPTED THIS 19th DAY OF APRIL 2023.

ATTEST:	RIVERWALK COMMUNITY
	DEVELOPMENT DISTRICT
	By:
Secretary	lts:

Community Development District

Proposed Budget FY2024



# **Table of Contents**

1-2	General Fund
3-6	General Fund Narrative

# **Community Development District**

## Proposed Budget General Fund

Description	Adopted Budget FY2023	Actuals Thru 2/28/23	Projected Next 7 Months	Projected Thru 9/30/23	Proposed Budget FY2024
Revenues					
Assessments	\$ -	\$ -	\$ -	\$ -	\$ 253,202
Developer Contributions	\$ 138,170	\$ 30,649	\$ 64,164	\$ 94,813	\$ 106,933
Total Revenues	\$ 138,170	\$ 30,649	\$ 64,164	\$ 94,813	\$ 360,135
Expenditures					
General & Administrative					
Supervisor Fees	\$ 12,000	\$ -	\$ 7,000	\$ 7,000	\$ 12,000
FICA Expense	\$ 918	\$ -	\$ 536	\$ 536	\$ 918
Engineering	\$ 15,000	\$ 795	\$ 3,000	\$ 3,795	\$ 13,000
Attorney	\$ 25,000	\$ 4,526	\$ 14,583	\$ 19,109	\$ 25,000
Annual Audit	\$ 4,000	\$ -	\$ -	\$ -	\$ 4,000
Assessment Administration	\$ 5,000	\$ -	\$ -	\$ -	\$ 5,000
Arbitrage	\$ 450	\$ -	\$ -	\$ -	\$ 450
Dissemination	\$ 5,000	\$ -	\$ -	\$ -	\$ 5,000
Trustee Fees	\$ 4,042	\$ -	\$ -	\$ -	\$ 4,042
Management Fees	\$ 40,000	\$ 16,667	\$ 23,333	\$ 40,000	\$ 40,000
Information Technology	\$ 1,800	\$ 750	\$ 1,050	\$ 1,800	\$ 1,800
Website Maintenance	\$ 1,200	\$ 2,250	\$ 700	\$ 2,950	\$ 1,200
Telephone	\$ 300	\$ -	\$ 175	\$ 175	\$ 300
Postage & Delivery	\$ 1,000	\$ 18	\$ 583	\$ 601	\$ 1,000
Insurance	\$ 5,000	\$ 5,000	\$ -	\$ 5,000	\$ 5,300
Copies	\$ 1,000	\$ 34	\$ 150	\$ 184	\$ 500
Legal Advertising	\$ 10,000	\$ 6,319	\$ 3,681	\$ 10,000	\$ 10,000
Contingencies	\$ 5,000	\$ -	\$ 2,917	\$ 2,917	\$ 2,500
Office Supplies	\$ 625	\$ 36	\$ 150	\$ 186	\$ 250
Travel Per Diem	\$ 660	\$ -	\$ 385	\$ 385	\$ 500
Dues, Licenses & Subscriptions	\$ 175	\$ 175	\$ -	\$ 175	\$ 175
Total Administrative Expenditures	\$ 138,170	\$ 36,570	\$ 58,243	\$ 94,813	\$ 132,935

# **Community Development District**

## Proposed Budget General Fund

Description	Adopted Budget FY2023	2	Actuals Thru 2/28/23	Projected Next 7 Months	Projected Thru 9/30/23	Proposed Budget FY2024
Field Operations						
Field Management	\$ -	\$	-	\$ -	\$ -	\$ 15,000
Property Insurance	\$ -	\$	-	\$ -	\$ -	\$ 8,000
Electric	\$ -	\$	-	\$ -	\$ -	\$ 2,500
Streetlights	\$ -	\$	-	\$ -	\$ -	\$ 54,000
Water & Sewer	\$ -	\$	-	\$ -	\$ -	\$ 9,500
Landscape Maintenance	\$ -	\$	-	\$ -	\$ -	\$ 85,000
Landscape Contingencies	\$ -	\$	-	\$ -	\$ -	\$ 12,500
Irrigation Repairs	\$ -	\$	-	\$ -	\$ -	\$ 5,500
Lake Maintenance	\$ -	\$	-	\$ -	\$ -	\$ 12,500
Fountain Maintenance	\$ -	\$	-	\$ -	\$ -	\$ 5,200
Repairs & Maintenance	\$ -	\$	-	\$ -	\$ -	\$ 7,500
Contingency	\$ -	\$	-	\$ -	\$ -	\$ 10,000
Total Field Expenditures	\$ -	\$	-	\$ -	\$ -	\$ 227,200
Total Expenditures	\$ 138,170	\$	36,570	\$ 58,243	\$ 94,813	\$ 360,135
Excess Revenues/(Expenditures)	\$ -	\$	(5,921)	\$ 5,921	\$ -	\$ -

Product Type	ERU	Assessable Units	Total ERU	Net Assessment	Net Per Unit	Gross Per Unit
Townhouse	0.4	64	25.6	\$21,687.55	\$338.87	\$360.50
Bundgalow - 34'	0.68	146	99.28	\$84,107.01	\$576.08	\$612.85
Bundgalow - 40'	0.8	9	7.20	\$6,099.62	\$677.74	\$721.00
Bundgalow - 45'	0.90	2	1.80	\$1,524.91	\$762.45	\$811.12
Single Family - 50'	1	99	99	\$83,869.80	\$847.17	\$901.24
Single Family - 60'	1.2	55	66	\$55,913.20	\$1,016.60	\$1,081.49
		375	298.88	\$253,202.09	•	

# Community Development District General Fund Budget

#### **Revenues:**

#### **Assessments**

The District will levy a non-ad valorem assessment on all the assessable property within the District to pay for operating expenditures during the fiscal year.

#### **Developer Contributions**

The District will enter into a funding agreement with the Developer to fund the General Fund expenditures for the Fiscal Year.

#### **Expenditures:**

#### **General & Administrative:**

#### Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings.

#### **Engineering**

The District's engineer, Donald W. McIntosh Associates, Inc., provides general engineering services to the District, e.g., attendance and preparation for monthly board meetings, review invoices and various projects as directed by the Board of Supervisors and the District Manager.

#### <u>Attorney</u>

The District's legal counsel, Kutak Rock, LLP, provides general legal services to the District, e.g., attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager.

#### Annual Audit

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis.

#### Assessment Administration

The District will contract to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

#### <u>Arbitrage</u>

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on an anticipated bond issuance.

# Community Development District General Fund Budget

#### **Dissemination**

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues. This cost is based upon an anticipated bond issuance.

#### Trustee Fees

The District will incur trustee related costs with the issuance of its' issued bonds.

#### Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services-Central Florida, LLC. The services include but are not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reports, annual audits, etc.

#### Information Technology

Represents various cost of information technology for the District such as video conferencing, cloud storage and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe, Microsoft Office, etc. Governmental Management Services – Central Florida, LLC provides these systems.

#### *Website Maintenance*

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc. Governmental Management Services – Central Florida, LLC provides these services.

#### <u>Telephone</u>

Telephone and fax machine.

#### Postage & Delivery

The District incurs charges for mailing of Board meeting agenda packages, overnight deliveries, correspondence, etc.

#### <u>Insurance</u>

The District's general liability and public official's liability insurance coverages.

#### **Copies**

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes, etc.

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

# Community Development District General Fund Budget

#### **Contingencies**

Bank charges and any other miscellaneous expenses incurred during the year.

#### Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

#### Travel Per Diem

The Board of Supervisors can be reimbursed for travel expenditures related to the conducting of District business.

#### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

#### **Field Expenditures:**

#### Field Management

Represents the estimated costs of contracting services that provide onsite field management of contracts for the District such as landscape and lake maintenance. Services can include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

#### **Property Insurance**

The District's estimated property insurance coverages.

#### Electric

Represents current and estimated electric charges of common areas throughout the District.

#### **Streetlights**

Encompasses the budgeted amount for the District's decorative light poles and fixtures in various locations.

#### Water & Sewer

Represents estimated costs for water and refuse services provided for common areas throughout the District.

#### Landscape Maintenance

Represents the estimated maintenance of the landscaping within the common areas of the District after the installation of landscape material has been completed.

#### Landscape Enhancement

Represents the estimated cost of replacing landscaping within the common areas of the District.

# Community Development District General Fund Budget

#### **Irrigation Repairs**

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

#### Lake Maintenance

Represents the estimated costs of maintaining the lake for the District.

#### Fountain Maintenance

Represents the estimated costs of maintaining the fountain for the District.

#### Repairs & Maintenance

Represents estimated costs for general repairs and maintenance of the District's common areas.

#### **Contingency**

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

# SECTION V

# **Community Development District**

Bill to: PulteGroup

Funding Request #8 March 10, 2023

	Payee		Gene	ral Fund FY2:
1	Governmental Manangement Services			
	Invoice # 7 - March 2023		\$	3,586.48
2	Orlando Sentinel			
	Invoice # 068523378000 - Legal Advertising		\$	2,083.00
	Invoice # 068879540000 - Legal Advertising		\$	2,083.00
			\$	7,752.4
			Ф	7,/32.4
		Total:	\$	7,752.4

Please make check payable to:

Riverwalk Community Development District 6200 Lee Vista Blvd, Suite 300 Orlando, FL 32822

#### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

\$3,586.48

\$3,586.48

\$0.00

Invoice #: 7

Invoice Date: 3/1/23

**Due Date: 3/1/23** 

Case:

P.O. Number:

#### Bill To:

Riverwalk CDD 219 E. Livingston St. Orlando, FL 32801

Description	Hours/Qty	Rate	Amount
Management Fees - March 2023		3,333.33	3,333.3
Website Administration - March 2023		100.00	100.00
Information Technology - March 2023		150.00	150.00
Office Supplies		0.21	0.2
Postage		2.94	2.94

**Total** 

Payments/Credits

**Balance Due** 



PO Box 8023 Willoughby, OH 44096

adbilling@tribpub.com 844-348-2445

#### **Invoice Details**

Billed Account Name: Billed Account Number: Invoice Number:

Invoice Amount: Billing Period: Due Date: Riverwalk Cdd CU80149837 068523378000 \$2,083.00 02/13/23 - 02/19/23

- 02/19/23 03/21/23

INVOICE

RECEIVED MAR 0.9 2023

Page 1 of 2

Invoice Details								
Date	tronc Reference#	Description	Ad Size/ Units Rat	te Gross Amount	Total			
02/13/23	OSC68523378	Classified Listings, Display, Online Advertising 7376750			2,083.00			

				Invoice Total:	\$2,083.00
ccount Summ	ary				# 5 THE STATE OF
Current	1-30	31-60	61-90	91+	Unapplied Amount
2,083.00	0.00	0.00	0.00	0.00	0.00

Please detach and return this portion with your payment,



PO Box 8023 Willoughby, OH 44098 Remittance Section

Billed Period: Billed Account Name: Billed Account Number:

Invoice Number:

02/13/23 - 02/19/23 Riverwalk Cdd CU80149837 068523378000

Return Service Requested

50&2000234 PRESORT 234 1 SP 0.600 P3C1 <B>

RIVERWALK CDD 219 E LIVINGSTON ST ORLANDO FL 32801-1508 For questions regarding this billing, or change of address notification, please contact Customer Care:

Orlando Sentinel PO Box 8023 Willoughby, OH 44096





#### Published Daily ORANGE County, Florida

Sold To: Riverwalk CDD - CU80149837 219 E Livingston St Orlando, FL, 32801

Bill To: Riverwalk CDD - CU80149837 219 E Livingston St Orlando, FL, 32801

State Of Florida County Of Orange

Before the undersigned authority personally appeared Rose Williams, who on oath says that he or she is a duly authorized representative of the ORLANDO SENTINEL, a DAILY newspaper published in ORANGE County, Florida; that the attached copy of advertisement, being a Legal Notice in:

The matter of 11200-Misc. Legal Was published in said newspaper by print in the issues of, or by publication on the newspaper's website; if authorized on Feb 13, 2023.

Affiant further says that the newspaper complies with all legal requirements for publication in Chapter 50, Florida Statutes.

Rose Williams

Signature of Affiant

Name of Affiant

Sworn to and subscribed before me on this 16 day of February, 2023, by above Affiant, who is personally known to me (X) or who has produced identification ().

Signature of Notary Public

LEANNE ROLLINS
Notary Public - State of Florida
Commission & GG 982233
My Cornn. Expires Apr 27, 2024
Bonded through National Notary Assn.

Name of Notary, Typed, Printed, or Stamped

# rlando Sentine

or in any way exploit or repurpose any content. Main News/A008/FLA Riverwalk CDD Section/Page/Zone: Client Name Description: Advertiser: 7376750-1 3 x 21 Insertion Number Ad Number: Color Size:

may not create derivative works,

indicated. You

Orlando Sentinal on the date and page

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The

02/13/2023

## Legacy

students around the world for "March for Our Lives," one of the largest protests in American history, Millions marched in Washington, D.C., and around the world that day to demand action explements of the control of

Four other states are considering similar laws, and a federal version in a federal version in decided and state of the sta

individual rights and public safety.

"With regard to the due-process issues, I get it. It feels like guilty until proven innocent," he said. "But it seems to me that we are balancing the rights of law-abding gum ow follow-abding gum ow and and a said of law-abding gum ow for and a said of law-abding gum ow for and a said of law-abding gum ow for a said of law-abding gum ow for a said of law-abding gum ow for a said of law-abding gum of l

Information from the News Service of Florida was used in this report.

Rafael Olmeda can be reached at rolmeda@ sunsentinel.com or 954-356-4437, Follow him on Twitter Grolmeda.

NOTICE OF PUBLIC HEARING TO CONSIDER IMPOSITION OF SPECIAL SSESSMENTS PURSUANT TO SECTION 170.07, FLORIDA STATUTES, BY THE RIVERWALK COMMUNITY DEVELOPMENT DISTRICT

NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF ASSESSMENT ROLL PURSUANT TO SECTION 197.3632(4)(b), FLORIDA STATUTES, BY THE RIVERWALK COMMUNITY DEVELOPMENT DISTRICT

# NOTICE OF REGULAR MEETING OF THE RIVERWALK COMMUNITY

NOTICE OF REGULAR MEETING OF THE RIVERWALK COMMUNITY
DEVELOPMENT DISTRICT

The Bard of Supervisors ("Sourd") of the Riverwalk Community Development Elizative will hold a public hearing at 230 pm, no Narech 15, 2022, as 8200 Lear Visite Boulevard, Orlandor, Ferrida 22222, to consider the adoption of an exession of the imposition of special assessments to be seasine proceased hood to here little sizes within the special assessments to be seasine proceased hood on here little sizes within the special assessments of an invest to be improved are highered for the lary, collection and criticis within the special assessments the air sizes in the size produced are highered little from the order of the special assessments and invest to be improved are highered little from the following the special assessments the size of the special assessments are little in the same state to be into proofity may be assessable to develop the order of proteinty in the assessment to select the proofity may be assessment to select an extra the control of the State of Marriage Tocksted at 219 Eart Managino Street, Orinnon, Rendes 2300.

The Reference of the department hand hand assessment to the control of the Plater's procedure assessments and the state of the plater's procedure assessments are best and the department assessments are the state of the S

and the Annexet to be asserted to such piece or partical of property resty be accordanced at the office of the District Heritary Incident of all Pleast Lifeograph Steels, Orlinois, Profession 22001.

The District is a uset of a special-purpose local poperature responsible for providing infrastructure introversement for lends with the District. The Infrastructure introversement in Property Infrastructure interpretation for the India of the India of I

Preduct Type	(per salit)	Total Par Debt (per unit)	Annual Assessment (per unit)*
Attached Townsome 20'	6.40	\$71,845	\$5,330
Detached Bungalow 34'	0.68	\$122,136	\$8,051
Detached Bungalow 40*	0,80	\$143,690	\$10,664
Detached Bungalow 45'	0.90	\$161,651	511,090
Detached Single Family 50'	1.00	\$179,612	\$13,32
Detacted Single Family 60'	1.26	\$215,535	\$15,29

The teacher of collection frost and early payment discounts when restricted on the County for 181.

The teachment is may be present in whole at my time, or in some instances in part, or may be paid in not more than the part of the control of the



A RESOLUTION OF THE EDATE OF SUPERVISORS OF THE ROVERWALK COMMUNITY DEVELOPMENT DETRICT DECLARIORS SPECIAL ASSESSMENTS, BOOCCITILE THE COLORIDA. MATTICE AND STRICT DECLARIORS SPECIAL ASSESSMENTS, BOOCCITILE THE COLORIDA. MATTICE AND STRICT SPECIAL PROPERTIES WESSES COSTS TO THE OPPORTUNE OF THE SPECIAL ASSESSMENTS. PROVIDING THE PORTUNG OF THE SECTION OF THE UNIVERSAL TO THE SECTION OF THE SEC

Association of the control of the co

Warras, the District hereby determines that the Assessments to be levied will

per or one neconotion.

The Assessments shall be invited to definely a portion of the cost of the Emptovements with

The Assessments shall be invited to definely a portion of the cost of the Emptovements

The Assessment and ponemal location of, and plants and specifications of, the inspervent

It is also not the assessment of the Security of the Se Somen 4. The total estimated cost of the Improvements is \$.116.063.000 (Vm "Estin

Servine 6. The Assessments will defray approximately \$ 148,600,000, which includes the Estimated Cost encing-related costs, capitalized interest, a debt service reserve, and contingency.

plus financing—international control production of the control product

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  mobile app
   Unismited access to our wabaite
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TRIBUNE

#### **IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER**

#### **Monitoring Requirement for Southern Regional Water System** Water System ID 3484119

Orange County Utilities is required to monitor the drinking water for specific contaminants on a regular basis. The results of this monitoring serve as an indication as to whether or not the water meets drinking water standerists. The monitoring schooler requires bromate to be sampled once a month, fluring October 2022, the tromeste sample collected was invalid due to a laboratory error. The contracted laboratory allowed the sample to exceed the allowable hold time. We collected a replacement sample on November 21, 2022.

Your drinking water has NEVER exceeded the regulated maximum contamts bromate, either before or after the missed monitoring requirement.

Although the MCL has never been exceeded, we want you to be ewere that some people who drink water containing bromate in excess of the MCL over many years may have an increased risk of getting cancer.

What should I do?

There is nothing you need to do at this time. You do not need to boll your water or use an atternative water supply.

Please share this information with others who drink this water, especially those who may have received this notice directly (for example, people in apertments, nursing homes, schand businesses).

il you need additional information, please contact the Utilities Labo OCUDLab@octl.net, or 9124 Curry Ford Road, Orlando, FL 32825.





PO Box 8023 Willoughby, OH 44096

adbilling@tribpub.com 844-348-2445

#### **Invoice Details**

Billed Account Name:
Billed Account Number:
Invoice Number:
Invoice Amount:
Billing Period:
Due Date:

Riverwalk Cdd CU80149837 068879540000 \$2,083.00 02/20/23 - 02/26/23 03/28/23

# INVOICE

Page 1 of 2

Invoice Details								
Date	tronc Reference #	Description	Ad Size/ Units Rate	Gross Amount	Total			
02/20/23	OSC68879540	Classified Listings, Display, Online Advertising 7376770			2,083.00			



MAR 1 0 2025

Invoice Total: \$2,083.00

Account Summ	ary				
Current	1-30	31-60	61-90	91+	Unapplied Amount
4,166.00	0.00	0.00	0.00	0.00	0.00

Please detach and return this portion with your payment.



PO Box 8023 Willoughby, OH 44096

#### **Remittance Section**

Billed Period:
Billed Account Name:
Billed Account Number:
Invoice Number:

02/20/23 - 02/26/23 Riverwalk Cdd CU80149837 068879540000

Return Service Requested

4114000249 PRESORT 249 1 SP 0.600 P3C1 <B>

RIVERWALK CDD
219 E LIVINGSTON ST
ORLANDO FL 32801-1508

For questions regarding this billing, or change of address notification, please contact Customer Care:

Orlando Sentinel PO Box 8023 Willoughby, OH 44096

իսեվիկին իրելերի հրարինիի հերարի արդերին





633 North Orange Avenue MP 130 Orlando, FL 32801

Account Name: Riverwalk CDD Account Number: CU80149837

To Whom It May Concern:

This is to confirm that the advertisement for Riverwalk CDD published in *The Orlando Sentinel* on the following dates.

Publication Date: Feb 20, 2023

**Ad Caption:** 

Section: Main News

Size: 1/2V (3 x 21)

Order ID: 7376770

Cost: \$2,083.00

Should you need further information, please feel free to contact me.

Sincerely,

Rose Williams

Account Representative Assistant

The Orlando Sentinel

/mdu

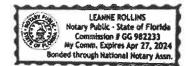
State of Florida County of Orange

The foregoing instrument was acknowledged before me this 7 day of March, 2023, by <u>Rose Williams</u>, who is personally known to me.

Notary Public

State of Florida at Large

Leane Rollins



#### RICHARD BELZER 1944-2023

# Stand-up comic best known as an unforgettable TV cop

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and page

date

on the

Main News/B003/FLA

Section/Page/Zone:

Client Name: Advertiser

7376770-1

Insertion Number

rlando Sentine

Size:

Riverwalk CDD

Richard Belzer, the long-time stand-up comic who became one of TV's most indelible detectives as John Munch in "Homicide: Life on the Street" and "Law & Order: SVU," has died. He was 78.

vas 78. Belzer died Sunday at his

writer won has been workingon a Gocumentary shout Belzer, said there was not belzer, said there was not the said of the said o



Richard Belzer as Detective John Munch on "Homicide: Life on the Street." Belzer, who was also known as a stand-up comic, died Sunday in France at 78, CHRIS HASTON/NBC 1995

on the Street. Belzer, who was also known as a stand-up comic ded Sundayin France at 78. CHRISHARSTOWNED 1995 on Twitter.

Born in Bridgeport, Connecticut, Belzer was drawn to comedy, he said, and the standard of the standard of the standard of the standard on a life of stand-up in New York in 1972.

At Catch a Rising Star, helizer became a regular performer and emoce. He made his movit debut in Ken Shapiro's 1974 film the Standard on the Standard S

# NOTICE OF PUBLIC HEARING TO CONSIDER IMPOSITION OF SPECIAL ASSESSMENTS PURSUANT TO SECTION 170.07, FLORIDA STATUTES, BY THE RIVERWALK COMMUNITY DEVELOPMENT DISTRICT

NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF ASSESSMENT ROLL Pursuant to Section 197.3632(4)(b), Florida Statutes, by the riverwalk community development district

# NOTICE OF REGULAR MEETING OF THE RIVERWALK COMMUNITY DEVELOPMENT DISTRICT

The Board of Superviews ("Board") of the Riverwals. Community Development District will have dependent on the Superviews ("Board") of the Riverwals. Community Development District will have a possible intering at 32-29, n.e. on March 13, 2022, at 6000 by write Boolevant, Orlands, Rondon, 20222, to consider the adoption of an assessment river, the imposition of opcode assessmentation decount proposed boxes on barreful loads which have a supervision of the property to be an assessment river, the imposition of opcode assessmentation to the control to the barreful loads which have been a supervision of the property to the loads which will be a poole assessments. The direction all mass to be improved an objective Daily will all the District is related. Figure of the Capital Improvement Plant, Other Capital Improvement Plant, Other Improvement Plant, The public hearing to being an amount to the assessment of the control to the cont

The annual principal assessment level of more details.

The annual principal assessment level against each parast will be based on repayment over their (50) years of the folial det allocated to each parast. The District expacts to collect sertificant revenues to retire no more than \$144,500,000 in each to be assessed by the Olivitic, exclusive or fees and code or collection or extinonement, discounts for early payment and interest. The proposed schooled of assessments are as fettives:

Product Type	ERU (per unit)	Total Par Debt (per unit)	Annual Assessment (per unit)*	
Attached Townhome 20'	0.40	\$71,845	\$5,330	
Detached Bengalow 34'	0.68	\$122,136	\$9,061	
Detached Bungalow 40*	0.80	\$143,690	\$10,660	
Detached Bungalow 45'	0.90	\$161,651	\$11,992	
Detached Single Family 50'	1.00	\$179,612	\$13,325	
Detached Single Family 60*	1.20	\$215,535	\$15,990	

Tracketer at collection frees and early payment discounts when collected on the County Tax Dill.

The assessments may be prepaid in whose at any time, or is exemi instructions in part, or may be paid in not more than tolarly (City) amounts in deliberation in the County City on the year of client for france he improvements. These annual assessments may be collected in the County City on they the Tax Collection. Alternatively, the Deliberat may observed in the County City of the Collection of County City of the County City of the



RESOLUTION 2023-09

A RESOLUTION OF THE BOARD OF SUPERVISIONS OF THE RESOLUTION ASSESSMENT SHOULD BE RESOLUTION OF THE BOARD OF SUPERVISIONS OF THE RESOLUTION OF THE BOARD OF SUPERVISIONS OF THE RESOLUTION OF THE BOARD OF THE SUPERVISION OF T

unit to Clington 190, Roinis Stabilities (the "Assessments"); and you recover use empreceedings of special assessments and the property of the

we year. Unside REGIOLIZION.

Secreta Z. Assessments shall be levided to defray a portion of the cost of the improvements.

Secreta X. The nature and general location of, and plans and specifications for, the Improvements of the Markot As on Real and general location of, and plans and specifications for, the Improvements of the Company of the Compan

Secret 4. The total estimated cost of the Improvements is \$115,063,000 (the "Estimated Cost"). Sicnow 5. The Assessments will defray approximately \$ 148,500,000, which includes the Estimaticing-related costs, capitalized interest, a debt service reserve, and contingency.

Screek 6. The manner in which the Assessments stard be apportioned and pair is set forth in Exhibit 8, for provisions for appliemental assessment insolutions. Screek 7, the Assessment start between the Screek 7. The Assessment start between 4, which lieb District, on all like and lands adjuning and contiguous religing and abilities upon the improvements or specially benefitted thereby and further designated by the small plat desirability provised for.

sment plut hereinafter provided for.

Seconda T. There is on file, at the District Records Office, an assessment plat showing the area to be assessment plat showing the area to be assessment as the provided by the improvement and the estimated cost of the Improvement chishall be open to Inspection by the public.

or water that do eight to carposents yie a pulse.

Section 9. Commissioning with the year in which the Assessments are levied and confirmed, the Assessments shall be gold in not most than littly (30) surrous including this in the Assessments may be populse in the same time. The Assessments is the property of the Assessments are all the Assessments are all the Assessments are available to the District in any year, or if determined by the District to be in its best interest, the Assessments may be collected as its otherwise pormitted by the most property of the Assessments may be collected as its otherwise pormitted by the most property of the Assessments may be collected as its otherwise pormitted by the District to be in its best interest, the Assessments may be

Series 0. The Dictrick Menager has caused to be made a positionism present of the most of a contribution of accessed to be made a positionism present of the most of all examples of the examples of t

assessment rol.

Some of 1. The Second shall adopt a subsequent resolution to tils a time and place at which the owners of the Second shall adopt a subsequent resolution to tils a time and place at which the owners of the second shall be second shall be second shall be second to second shall be second to second shall be second to the second shall be second shall b

Orlando Sentinel Color Publication Date: 02/20/2023
This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The NKorea fires 2 missiles after ICBM launch, SKorea says

A U.S. Air Force B-18 bomber, top, flies in formation with F-16 fighter jets Sunday over the South Korean Peninsula during a Joint air drill. SOUTH KOREA DEPENSE MINISTRY

SEOUL, South Korea

North Korea has fired a
pair of short-range ballisation missiles office stocked
pair of short-range ballisation missiles office to the stocked of the s

AUS.AFFOCE 0-18 DOTHERS, MANIFEST AND THE AUTO PRIVATE OF THE PRIVATE OF THE AUTO PRIV



# **Community Development District**

Funding Request #9
Bill to: PulteGroup March 30, 2023

	Payee		CAPIT	AL PROJECTS (1)	Gene	eral Fund FY23
1	Kutak Rock LLP Invoice # 3182172 - General Counsel Invoice # 3194649 - General Counsel Invoice # 3194651 - Bond Validation		\$	1,206.00	\$ \$	930.50 588.50
			\$	1,206.00	\$	1,519.00
		Total:			\$	2,725.00

Please make check payable to:

Riverwalk Community Development District 6200 Lee Vista Blvd, Suite 300 Orlando, FL 32822

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

February 21, 2023

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To:

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470

Reference: Invoice No. 3182172 Client Matter No. 28723-1

Riverwalk CDD c/o Governmental Management Services-Central Florida, LLC 219 East Livingston Street Orlando, FL 32801

Invoice No. 3182172 28723-1

Re: General Counsel

For Professional Legal Services Rendered

12/07/22	T. Mackie	0.10	32.00	Conference with Flint
01/05/23	A. Barber	1.00	160.00	Update organizational documents; provide same to GMS
01/07/23	L. Whelan	0.50	192.50	Monitor 2023 legislative session for legislation pertaining to or affecting District
01/10/23	T. Mackie	0.40	132.00	Prepare for Board meeting
01/11/23	R. Dugan	0.50	135.00	Correspondence regarding meeting packet; review agenda packet
01/11/23	T. Mackie	0.30	99.00	Conference with Flint; prepare for Board meeting
01/14/23	K. Magee	0.30	81.00	Prepare memorandum regarding statutory notice requirements
01/18/23	T. Mackie	0.10	33.00	Prepare for and attend Board meeting by phone; follow-up from meeting
01/20/23	T. Mackie	0.20	66.00	Review revised plat and conference with Grossman regarding same

TOTAL HOURS 3.40

Riverwalk CDD February 21, 2023 Client Matter No. 28723-1 Invoice No. 3182172 Page 2

TOTAL FOR SERVICES	\$930.50	
TOTAL CURRENT AM	\$930.50	
UNPAID INVOICES:		
December 20, 2022 January 31, 2023	Invoice No. 3155910 Invoice No. 3170109	3,628.59 427.04
TOTAL DUE		<u>\$4,986.13</u>

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

March 16, 2023

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To:

ABA #10400016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470

Reference: Invoice No. 3194649

Client Matter No. 28723-1

Notification Email: eftgroup@kutakrock.com

Riverwalk CDD c/o Governmental Management Services-Central Florida, LLC 219 East Livingston Street Orlando, FL 32801

Invoice No. 3194649

28723-1

Re: General Counsel

For Professional Legal Services Rendered

02/07/23	T. Mackie	0.20	66.00	Conference regarding meeting
00/00/00		_		cancellation
02/09/23	T. Mackie	0.10	33.00	Conference with Wrenn
02/11/23	L. Whelan	0.50	192.50	Monitor 2023 legislative session for
				legislation pertaining to or affecting
				District
02/13/23	T. Mackie	0.30	99.00	Review correspondence from Wrenn
				and conference regarding same
02/15/23	T. Mackie	0.10	33.00	Conference with Wrenn
			22.00	· · · · - · - · - · · · · · · · ·
02/16/23	T. Mackie	0.20	66.00	Conference with Wrenn
02/20/23	T. Mackie	0.30	99.00	Conference with Perlman
			33.00	Comprehensive Will I Criman
TOTAL HO	AT TD C	1.70		
TOTAL HOURS		1.70		

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

Riverwalk CDD March 16, 2023 Client Matter No. 28723-1 Invoice No. 3194649 Page 2

TOTAL FOR SERVICES	\$588.50	
TOTAL CURRENT AMO	\$588.50	
UNPAID INVOICES:		
December 20, 2022 January 31, 2023 February 21, 2023	Invoice No. 3155910 Invoice No. 3170109 Invoice No. 3182172	3,628.59 427.04 930.50
TOTAL DUE		\$5,574.63

#### KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

March 16, 2023

Check Remit To: Kutak Rock LLP PO Box 30057

PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016 First National Bank of Omaha

Kutak Rock LLP

A/C # 24690470

Reference: Invoice No. 3194651

Client Matter No. 28723-4

Notification Email: eftgroup@kutakrock.com

Mr. George Flint Riverwalk CDD c/o Governmental Management Services-Central Florida, LLC 219 East Livingston Street Orlando, FL 32801

Invoice No. 3194651

28723-4

Re: Valid	ation			
For Profession	onal Legal Services	Rendered		
02/01/23	A. Barber	0.50	80.00	Communicate with Dry regarding
02/02/23	A. Barber	1.00	160.00	bond validation hearing Communicate with Dry regarding agreement on bond validation hearing date; email to Judicial Assistant regarding securing date; review final Notice and Order to Show Cause; forward same to ASA Perry for review and approval, and forward same to Judge for execution; communicate with establishment
02/02/23	R. Dugan	0.60	162.00	team regarding hearing date Prepare Notice and Order to Show Cause; confer and correspond regarding filing documents and hearing date
02/12/23	T. Mackie	0.20	66.00	Conference regarding distribution list
02/13/23	A. Barber	0.50	80.00	Forward Bond Validation hearing

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

### KUTAK ROCK LLP

Riverwalk CDD March 16, 2023 Client Matter No. 28723-4 Invoice No. 3194651 Page 2

02/14/23	A. Doubou	0.40	(4.00	information to all interested parties; arrange for publication of Notice and Order to Show Cause via Orlando Sentinel
02/14/23	A. Barber	0.40	64.00	Review proof of legal advertisement from Orlando Sentinel; communicate with Sentinel regarding changes
02/15/23	R. Dugan	0.60	162.00	Prepare joint stipulation
02/16/23	A. Barber	1.00	160.00	Compile exhibits for joint stipulation
02/22/23	A. Barber	1.60	256.00	Prepare draft bond validation hearing outline and witness testimony; prepare trustee certificate; forward same to Schuhle at US Bank for execution
02/24/23	A. Barber	0.10	16.00	Review Trustee Certificate received from Schuhle for inclusion as exhibit to joint stipulation
TOTAL HO	URS	6.50		
TOTAL FO	R SERVICES RE	ENDERED		\$1,206.00
TOTAL CU	RRENT AMOU	NT DUE		\$1,206.00



### **Community Development District**

Bill to: PulteGroup

Funding Request #10 April 11, 2023

	Payee		Gene	General Fund FY23	
1	<b>Donald W Mcintosh Associates Inc.</b> Invoice # 43984 - General Engineering		\$	265.00	
2	<b>Governmental Manangement Services</b> Invoice # 8 - April 2023		\$	3,590.77	
			\$	3,855.77	
		Total:	\$	3,855.77	

Please make check payable to:

Riverwalk Community Development District 6200 Lee Vista Blvd, Suite 300 Orlando, FL 32822

### Donald W McIntosh Associates Inc. 2200 Park Avenue North Winter Park, FL 32789-2355 (407) 644-4068

Riverwalk Community Development District 6200 Lee Vista Boulevard, Suite 300 Orlando, FL 32822

Invoice number

43984

Date

04/07/2023

Project 22618 Riverwalk CDD

For Period Through March 24, 2023

1.30.513.311

Invoice Summary
-----------------

Description		urrent Billed
Meetings and general administration	26	65.00
Reimbursable Expenses - Meetings		0.00
	Total 26	65.00

#### Professional Fee Detail

**Engineering Department Director** 

		Billed
Hours	Rate	Amount
1.00	265.00	265.00

Invoice total

265.00



Riverwalk Community Development District
Project 22618 Riverwalk CDD

Invoice number Date

43984 04/07/2023

### **Invoice Supporting Detail**

#### 22618 Riverwalk CDD

001 Meetings and general administration

Phase Status: Active

Billing	<b>Cutoff:</b>	03/24/2023
---------	----------------	------------

Date Units	Rate	Amount
------------	------	--------

<u>Labor</u>

WIP Status: Billable

**Engineering Department Director** 

John T. Townsend

Time Per Contract

03/15/2023

1.00

265.00

265.00

preparation and attendance at the monthly CDD Board Meeting

 Subtotal
 1.00
 265.00

 Labor total
 1.00
 265.00

999 Reimbursable Expenses - Meetings

Phase Status: Active

Billing Cutoff: 03/24/2023

Date Units Rate Amount

WIP Status:

Subtotal 0.00 total 0.00

### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 8

Invoice Date: 4/1/23

Due Date: 4/1/23

Case:

P.O. Number:

#### Bill To:

Riverwalk CDD 219 E. Livingston St. Orlando, FL 32801

1.310.513

1.310.513.		and the second second	SALESCAS.
Description	Hours/Qty	Rate	Amount
Management Fees - April 2023 경니다		3,333.33	3,333.33
Website Administration - April 2023 352	0.00	100.00	100.00
nformation Technology - April 2023	A COLUMN TO THE	150.00	150.00
Office Supplies 510		0.09	0.09
Postage 420 Copies 425		1.80 5.55	1.80 5.58
- All Control of the	Total		ea caa 77

Total	\$3,590.77
Payments/Credits	\$0.00
Balance Due	\$3,590.77

# SECTION VI

# SECTION C

# SECTION 1

# Riverwalk Community Development District

## Summary of Check Register

March 8, 2023 through April 11, 2023

Fund	Date	Check No.'s	Amount
General Fund			
	3/10/23	14-16	\$ 10,879.05
	3/31/23	17-18	\$ 7,752.48
	4/11/23	19	\$ 2,725.00
		Total Amount	\$ 21,356.53

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/12/23 PAGE 1
\*\*\* CHECK DATES 03/08/2023 - 04/11/2023 \*\*\* RIVERWALK GENERAL FUND

	BANK A GENERAL FUND			
CHECK VEND# DATE	INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
3/10/23 00007	2/10/23 43754 202301 310-51300-31100 GENERAL ENGINEER-01/27/23	*	880.00	
	DONALD W. MCINTOSH ASSOCIATES, I	NC		880.00 000014
3/10/23 00001	2/01/23 6 202302 310-51300-34000	*	3,333.33	
	MANAGEMENT FEES - FEB 23 2/01/23 6 202302 310-51300-35200 WEBSITE MANAGEMENT-FEB 23	*	100.00	
	2/01/23 6 202302 310-51300-35100	*	150.00	
	INFORMATION TECH - FEB 23 2/01/23 6 202302 310-51300-51000	*	.57	
	OFFICE SUPPLIES 2/01/23 6 202302 310-51300-42000 POSTAGE	*	10.64	
	2/01/23 6 202302 310-51300-42500 COPIES	*	12.75	
	2/01/23 6 202302 310-51300-51000 STAPLES	*	35.13	
	GOVERNMENTAL MANAGEMENT SERVICES			3,642.42 000015
3/10/23 00005	12/20/22 3155910 202211 310-51300-31500 GENERAL COUNSEL - NOV 22	*	3,628.59	
	1/31/23 3170109 202212 310-51300-31500 GENERAL COUNSEL - DEC 22	*	427.04	
	2/21/23 3182173 202303 300-20700-10200 FR#7 BOND VALIDATION-1/23	*	2,301.00	
	FR#7 BOND VALIDATION-1723  KUTAK ROCK LLP			6,356.63 000016
3/31/23 00001	3/01/23 7 202303 310-51300-34000 MANAGEMENT FEES - MAR 23	*	3,333.33	
	3/01/23 7 202303 310-51300-35200 WEBSITE MANAGEMENT-MAR 23	*	100.00	
	3/01/23 7 202303 310-51300-35100 INFORMATION TECH - MAR 23	*	150.00	
	3/01/23 7 202303 310-51300-51000 OFFICE SUPPLIES	*	.21	
	3/01/23 7 202303 310-51300-42000 POSTAGE	*	2.94	
	POSTAGE GOVERNMENTAL MANAGEMENT SERVICES			3,586.48 000017
3/31/23 00004	2/19/23 06852337 202302 310-51300-48000 NOT OF PH/IMPOSITION	*	2,083.00	
	2/26/23 06887954 202302 310-51300-48000 NOT OF PH/IMPOSITION	*	2,083.00	
				4,166.00 000018

RVWK RIVERWALK

CWRIGHT

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/CC *** CHECK DATES 03/08/2023 - 04/11/2023 *** RIVERWALK GENERAL FUND BANK A GENERAL FUND	OMPUTER CHECK REGISTER	RUN 4/12/23	PAGE 2
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
4/11/23 00005 2/21/23 3182172 202301 310-51300-31500	*	930.50	
GENERAL COUNSEL - JAN 23 3/16/23 3194649 202302 310-51300-31500	*	588.50	
GENERAL COUNSEL - FEB 23 3/16/23 3194651 202304 300-20700-10200 FR#9 BOND VALIDATION-2/23	*	1,206.00	
KUTAK ROCK LLP			2,725.00 000019
ΤΟΤΆΙ.	FOR BANK A	21,356.53	
	TOR BINNE II	21,330.33	
TOTAL	FOR REGISTER	21,356.53	

RVWK RIVERWALK

CWRIGHT

# SECTION 2

Community Development District

Unaudited Financial Reporting February 28, 2023



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### Community Development District Combined Balance Sheet February 28, 2023

	General Fund				
Assets:					
Cash:					
Operating Account	\$	6,762			
Due from Developer	\$	8,578			
Total Assets	\$	15,340			
Liabilities:					
Accounts Payable	\$	8,578			
Total Liabilites	\$	8,578			
Fund Balance:					
Unassigned	\$	6,762			
Total Fund Balances	\$	6,762			
Total Liabilities & Fund Balance	\$	15,340			

### **Community Development District**

### **General Fund**

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending February 28, 2023

		Adopted		ated Budget		Actual			
		Budget		02/28/23	Thru	ı 02/28/23	Variance		
Revenues:									
Developer Contributions	\$	138,170	\$	30,649	\$	30,649	\$	-	
Total Revenues	\$	138,170	\$	30,649	\$	30,649	\$	-	
Expenditures:									
General & Administrative:									
Supervisor Fees	\$	12,000	\$	5,000	\$	-	\$	5,000	
FICA Expense	\$	918	\$	383	\$	-	\$	383	
Engineering	\$	15,000	\$	6,250	\$	795	\$	5,455	
Attorney	\$	25,000	\$	10,417	\$	4,526	\$	5,891	
Audit	\$	4,000	\$	-	\$	-	\$	-	
Assessment Administration	\$	5,000	\$	-	\$	-	\$	-	
Arbitrage	\$	450	\$	-	\$	-	\$	-	
Dissemination	\$	5,000	\$	-	\$	-	\$	-	
Trustee Fees	\$	4,042	\$	-	\$	-	\$	-	
Management Fees	\$	40,000	\$	16,667	\$	16,667	\$	0	
Information Technology	\$	1,800	\$	750	\$	750	\$	-	
Website Maintenance	\$	1,200	\$	500	\$	2,250	\$	(1,750)	
Telephone	\$	300	\$	125	\$	-	\$	125	
Postage & Delivery	\$	1,000	\$	417	\$	18	\$	399	
Insurance	\$	5,000	\$	5,000	\$	5,000	\$	-	
Copies	\$	1,000	\$	417	\$	34	\$	382	
Legal Advertising	\$	10,000	\$	4,167	\$	6,319	\$	(2,152)	
Contingencies	\$	5,000	\$	2,083	\$	-	\$	2,083	
Office Supplies	\$	625	\$	260	\$	36	\$	224	
Travel Per Diem	\$	660	\$	275	\$	-	\$	275	
Dues, Licenses & Subscriptions	\$	175	\$	175	\$	175	\$	-	
Total Expenditures	\$	138,170	\$	52,885	\$	36,570	\$	16,315	
Excess (Deficiency) of Revenues over Expenditures	\$	-			\$	(5,921)			
Fund Balance - Beginning	\$	-			\$	12,683			
Fund Balance - Ending	\$	-			\$	6,762			

### **Community Development District**

### **Capital Projects Fund**

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending February 28, 2023

	Adopted		Prorate	Prorated Budget		Actual		
	Bud	get	Thru 0	Thru 02/28/23		02/28/23	Variance	
Revenues:								
Total Revenues	\$	-	\$	-	\$	-	\$	-
Expenditures:								
Capital Outlay	\$	-	\$	-	\$	663	\$	(663)
Capital Outlay - Cost of Issuance	\$	-	\$	-	\$	600	\$	(600)
Total Expenditures	\$	-	\$	-	\$	1,263	\$	(1,263)
Excess (Deficiency) of Revenues over Expenditures	\$	-			\$	(1,263)		
Other Financing Sources/(Uses):								
Developer Advances	\$	-	\$	-	\$	1,263	\$	1,263
Total Other Financing Sources/(Uses)	\$	-	\$	-	\$	1,263	\$	1,263
Fund Balance - Beginning	\$	-			\$	-		
Fund Balance - Ending	\$	-			\$	-		

# Community Development District Month to Month

		Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
Revenues:														
Developer Contributions	\$	5,000 \$	7,172 \$	4,075 \$	3,501 \$	10,901 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	30,649
Total Revenues	\$	5,000 \$	7,172 \$	4,075 \$	3,501 \$	10,901 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	30,649
Expenditures:														
General & Administrative:														
Supervisor Fees	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
FICA Expense	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Engineering	\$	- \$	795 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	795
Attorney	\$	470 \$	3,629 \$	427 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	4,526
Management Fees	\$	3,333 \$	3,333 \$	3,333 \$	3,333 \$	3,333 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	16,667
nformation Technology	\$	150 \$	150 \$	150 \$	150 \$	150 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	750
Website Maintenance	\$	100 \$	1,850 \$	100 \$	100 \$	100 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	2,250
Telephone	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Postage & Delivery	\$	- \$	4 \$	1 \$	2 \$	11 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	18
Insurance	\$	5,000 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	5,000
Copies	\$	- \$	2 \$	20 \$	- \$	13 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	34
Legal Advertising	\$	3,493 \$	503 \$	2,100 \$	223 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	6,319
Contingencies	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Office Supplies	\$	- \$	0 \$	0 \$	0 \$	36 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	36
Travel Per Diem	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Dues, Licenses & Subscriptions	\$	175 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	175
Total Expenditures	\$	12,722 \$	10,265 \$	6,131 \$	3,809 \$	3,642 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	36,570
Excess (Deficiency) of Revenues over Expenditures	¢	(7,722) \$	(3,093) \$	(2,056) \$	(308) \$	7,259 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	(5,921